SPECIAL GENERAL ELECTION

ALABAMA SENATE

DISTRICT 33

CERTIFIED VOTE TOTALS

| | |
|---|---|
| Vivian Davis Figures<br>Democratic Party Nominee | 7,928 |
| Gregory Antonio Ramos<br>Republican Party Nominee | 1,162 |
| Write-In | 5 |

Fob James
Governor

Bill Pryor
Attorney General

Jim Bennett
Secretary of State

2-3-97
Date

February 3, 1997

To Whom It May Concern:

Subject: Canvass of Election Returns
Senate District 33

In accordance with Section 17-14-20, Code of Alabama, election results for the Special General Election held in Alabama Senate District 33 were canvassed on February 3, 1997. The election returns indicated that Vivian Davis Figures received 7928 votes and Gregory Antonio Ramos received 1162 votes. There were 5 write-in votes.

Fob James
Governor

Bill Pryor
Attorney General

Jim Bennett
Secretary of State

2-3-97
Date

# M E M O R A N D U M

DATE: January 9, 1997 FILE COPY

TO: Probate Judge Lionel W. Noonan

FROM: Elections Division

SUBJECT: Special Election Certification for Senate District 33

Attached please find a copy of the certification of the nominees for the upcoming special general election to fill the vacancy in Senate District 33. If you have any questions regarding the attached certification or need any further information, you may contact the Elections Division at 242-7210.

vob

Attachment

# M E M O R A N D U M

**DATE:** January 9, 1997 **FILE COPY**

**TO:** Brown Printing Company

**FROM:** Elections Division

**SUBJECT:** Special Election Certification for Senate District 33

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vob

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# M E M O R A N D U M

**DATE:** January 9, 1997 **FILE COPY**

**TO:** Alabama Democratic Party

**FROM:** Elections Division

**SUBJECT:** Special Election Certification for Senate District 33

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vob

Attachment

# M E M O R A N D U M

FILE COPY

DATE: January 9, 1997

TO: Alabama Republican Party

FROM: Elections Division

SUBJECT: Special Election Certification for Senate District 33

Attached please find a copy of the certification of the nominees for the upcoming special general election to fill the vacancy in Senate District 33. If you have any questions regarding the attached certification or need any further information, you may contact the Elections Division at 242-7210.

vob

Attachment

# STATE OF ALABAMA

**I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

in accordance with the Code of Alabama, 1975, as amended, the following names have been certified to the Office of the Secretary of State as candidates for the Special General Election to be held on Tuesday, January 28, 1997, for the office of member of Alabama Senate, District 33.

Alabama Democratic Party

Vivian Davis Figures

Alabama Republican Party

Gregory Antonio Ramos

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.**

January 9, 1997

**Date**

Jim Bennett

**Jim Bennett** **Secretary of State**

# M E M O R A N D U M

DATE: December 26, 1996 **FILE COPY**

TO: Brown Printing Company

FROM: Elections Division

SUBJECT: Special Election Certification for Senate District 33

Attached please find the certification of the nominees for the upcoming Special Primary Run-off election to fill the vacancy in Senate District 33. If you have any questions regarding the attached certification or need any further information, you may contact the Elections Division at 242-7210.

vob

Attachment

# M E M O R A N D U M

DATE: December 26, 1996 FILE COPY

TO: Probate Judge Lionel W. Noonan

FROM: Elections Division

SUBJECT: Special Election Certification for Senate District 33

Attached please find the certification of the nominees for the upcoming Special Primary Run-off election to fill the vacancy in Senate District 33. If you have any questions regarding the attached certification or need any further information, you may contact the Elections Division at 242-7210.

vob

Attachment

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DATE: December 26, 1996 **FILE COPY**

TO: Alabama Democratic Party

FROM: Elections Division

SUBJECT: Special Election Certification for Senate District 33

Attached please find a copy of the certification of the nominees for the upcoming Special Primary Run-off election to fill the vacancy in Senate District 33. If you have any questions regarding the attached certification or need any further information, you may contact the Elections Division at 242-7210.

vob

Attachment

# STATE OF ALABAMA

OFFICE OF THE SECRETARY OF STATE

JIM BENNETT
SECRETARY OF STATE

P.O. BOX 5616
MONTGOMERY, AL 36103

## M E M O R A N D U M

DATE: October 25, 1996

TO: Judge Lionel W. Noonan

FROM: Elections Division

SUBJECT: Special Election Certification for Senate District 33

Attached please find the certification of the nominees for the upcoming special primary election to fill the vacancy in Senate District 33. If you have any questions regarding the attached certification or need any further information, you may contact the Elections Division at 242-7210.

vob

Attachment

# STATE OF ALABAMA

OFFICE OF THE SECRETARY OF STATE

JIM BENNETT
SECRETARY OF STATE

P.O. BOX 5616
MONTGOMERY, AL 36103

## M E M O R A N D U M

DATE: October 25, 1996

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FROM: Elections Division

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James E. Buskey

Vivian Davis Figures

Freddie Sigler

Ronnie L. Williams

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.**

October 25, 1996

**Date**

Jim Bennett

**Jim Bennett** **Secretary of State**

# STATE OF ALABAMA

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October 25, 1996
**Date**

Jim Bennett

**Jim Bennett** **Secretary of State**

## CANDIDATES FOR SENATE DISTRICT 33

## SPECIAL ELECTION

Alabama Democratic Party

James E. Buskey

Vivian Davis Figures

Freddie Sigler

Ronnie L. Williams

Alabama Republican Party

Gregory Antonio Ramos

FINAL VOTING MACHINE RESULTS JANUARY 28, 1997 MOBILE COUNTY, AL

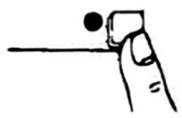
SPECIAL GENERAL ELECTION FOR STATE SENATE DISTRICT 33

Tue 28-Jan-97 - 7:54:09pm - 31 of 31 Precincts Reporting

========= Copy # 1 Page # 1

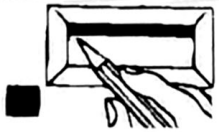
| | | | < SENATE DISTRICT 33 -> | | | <--- Public Count ----> |
|---|---|---|---|---|---|---|
| | | MACHINES | MISSING | FIGURES | RAMOS | WRITE-IN | |
| 33-97-01 | MARY ABBIE BERG CTR | | | 161 | 76 | 1 | 238 |
| 33-97-02 | BISHOP STATE | | | 309 | 20 | 0 | 329 |
| 33-97-03 | MURPHY HIGH SCHOOL | | | 95 | 37 | 0 | 132 |
| 33-97-04 | SPRINGHILL AVE REC | | | 163 | 43 | 0 | 206 |
| 33-97-05 | ST JOAN OF ARC | | | 328 | 51 | 0 | 379 |
| 33-97-06 | MOBILE CIVIC CENTER | | | 221 | 30 | 0 | 251 |
| 33-97-07 | ROCK OF FAITH BAPT | | | 616 | 24 | 1 | 641 |
| 33-97-08 | ELKS LODGE #108 | | | 223 | 36 | 0 | 259 |
| 33-97-09 | VFW POST #49 | | | 101 | 41 | 0 | 142 |
| 33-97-10 | MJ'S EXPRESS | | | 17 | 5 | 0 | 22 |
| 33-98-01 | MASONIC LODGE #145 | | | 154 | 19 | 0 | 173 |
| 33-98-02 | VIGOR HIGH SCHOOL | | | 388 | 25 | 2 | 415 |
| 33-98-03 | BLOUNT HIGH SCHOOL | | | 689 | 51 | 0 | 740 |
| 33-98-04 | PRICHARD FIRE STA | | | 334 | 25 | 0 | 359 |
| 33-98-05 | EIGHT MILE SCHOOL | | | 353 | 76 | 0 | 429 |
| 33-98-06 | CRAWFORD UN METH | | | 61 | 22 | 0 | 83 |
| 33-98-07 | INDIAN SPRINGS BAPT | | | 58 | 59 | 0 | 117 |
| 33-98-08 | COLLEGE PARK BAPT | | | 136 | 33 | 0 | 169 |
| 33-98-09 | LOTT RD FEED/SUPPLY | | | 13 | 22 | 0 | 35 |
| 33-98-10 | TRINITY LUTHERAN | | | 176 | 9 | 0 | 185 |
| 33-99-01 | PRICHARD CITY HALL | | | 149 | 6 | 0 | 155 |
| 33-99-02 | CRICHTON SCHOOL | | | 48 | 3 | 0 | 51 |
| 33-99-03 | LEFLORE HIGH SCHOOL | | | 389 | 23 | 0 | 412 |
| 33-99-04 | ARIEL HOLLOWAY SCH | | | 1267 | 136 | 0 | 1403 |
| 33-99-05 | BOYS CLUB OF MOBILE | | | 207 | 21 | 0 | 228 |
| 33-99-06 | PHILLIPS PREP SCH | | | 83 | 8 | 0 | 91 |
| 33-99-07 | CHASTANG SCHOOL | | | 210 | 12 | 0 | 222 |
| 33-99-08 | SCARBOROUGH SCHOOL | | | 188 | 56 | 0 | 244 |
| 33-99-09 | ORCHARD SCHOOL | | | 435 | 119 | 1 | 555 |
| 33-99-10 | HILLSDALE COMM CTR | | | 133 | 48 | 0 | 181 |
| 33-99-11 | FRIENDSHIP BAPTIST | | | 108 | 13 | 0 | 121 |
| GRAND TOTALS> | | | | 7813 | 1149 | 5 | 8967 |
| | Absentee Votes | | | 113 | 12 | 0 | 127 |
| | Challenged Votes | | | 2 | 1 | 0 | 3 |
| | TOTAL VOTES | | | 7,928 | 1,162 | 5 | 9,097 * |
| | | | | (87%) | (13%) | | (16% turnout) |

*On January 28, 1997, there were 56,108 registered voters (active) in Senate District 33



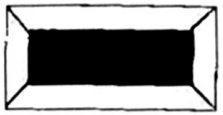
**VOTE YOUR CHOICE**
Press Candidate Issue Button—A red light will appear in the box. To change selection press button again. The red light will go out.

**RECORD YOUR VOTES:**
After you have made all your selections, press green Vote Record Button at bottom right corner of machine.



**WRITE-IN VOTE**
Press "Write-In" Button associated with office. Press flashing red button in upper right corner of machine. Write-in slot will open. Write in your vote. Close the Write-in slot.

# SAMPLE BALLOT
## Shouptronic Voting Machine



| | | | |
|---|---|---|---|
| **SPECIAL GENERAL ELECTION STATE SENATE DISTRICT 33** JANUARY 28, 1997 MOBILE COUNTY, ALABAMA | Alabama Democratic Party — For the People — ALABAMA DEMOCRATIC PARTY | ALABAMA REPUBLICAN PARTY | TO WRITE-IN SEE INSTRUCTIONS ON TOP LEFT HAND CORNER OF VOTING MACHINE |
| | STRAIGHT TICKET | STRAIGHT TICKET | |
| **FOR STATE SENATOR, DISTRICT 33** (Vote for One) | VIVIAN DAVIS FIGURES | GREGORY ANTONIO RAMOS | WRITE-IN |

# POLLS OPEN
## 7:00 A.M. TO 7:00 P.M.

After all selections have been made push green "Vote" button to cast your ballot.

# Probate Court of Mobile County

Post Office Box 7
Mobile, AL 36601
Office: 690-8480
Fax: 690-4737

FAX TRANSMISSION COVER SHEET

**Date:** 1-29-97
**To:** Vicki Balogh
**Fax:** 242-2444
**Re:** Certification
**Sender:** Marilyn McDevitt

YOU SHOULD RECEIVE 3 PAGE(S), INCLUDING THIS COVER SHEET. IF YOU DO NOT RECEIVE ALL THE PAGES, PLEASE CALL Office: 690-8480.

Vicki -

This will go out to you by Fed Ex on Friday afternoon.

Name on Ballot read as -

Vivian Davis Figures

Marilyn

**CERTIFICATION OF NAME OF CANDIDATE**
**OF THE REPUBLICAN PARTY IN ALABAMA**
**FOR THE STATE SENATE DISTRICT 33 OF JANUARY 7, 1997**

**TO THE HONORABLE JIM BENNETT, SECRETARY OF STATE OF ALABAMA:**

**The undersigned Mike Burton, Executive Director of the Alabama Republican Executive Committee, hereby certifies the following as the name who is the candidate of the Republican Party for the office of Senator for the State of Alabama District 33. This certification is subject to any necessary amendments.**

**FOR STATE SENATOR**
**District 33**

**Gregory Antonio Ramos**

**I hereby request you to take all action as shall be necessary to cause the name of such person to be placed upon the official ballot of the special election to be held January 7, 1997, as the candidate of the Alabama Republican Party for the office for which he, respectively, has been nominated.**

**IN WITNESS WHEREOF, I have hereunto set my hand and seal on this** 19TH **day of December, 1996.**

Mike Burton

**Executive Director,**
**Alabama Republican Party**

**Subscribed and sworn to before me**
**this** 19 **day of December 1996.**

Charlotte C. Jarnes

**Notary Public**
**My Commission expires** 9-11-00.

DEC 1996
RECEIVED
SECRETARY
OF STATE
ALA.

Alabama Democratic Party
For the People

January 8, 1997

JAN 1997
RECEIVED
SECRETARY
OF STATE
ALA.

Honorable Jim Bennett
Secretary of State
State Capitol
Montgomery, AL 36130

This is to certify the election results for the Democratic Special Primary Runoff Election for State Senate District 33 held on Tuesday, January 7, 1997.

The following are the official vote totals:

| | | |
|---|---|---|
| James E. Buskey | 5,951 | 49% |
| Vivian Davis Figures | 6,173 | 51% |

Vivian Davis Figures is the Democratic nominee for the Special General Election for Senate District 33 to be held on January 28, 1997.

Given under my hand and seal this 8th day of January, 1997.

Joe Turnham, Chairman

Suite 405 Massey Building290 Twenty-First Street North Birmingham, AL. 35203
State headquarters 1.800.995.3386 Phone 205.326.3366 Fax 205.324.3320
http://www.aladems.org
email: orogeny@quicklink.net
Contributions are not tax-deductible and may be used for Federal election candidates.
Paid for by the Alabama Democratic Party Not at taxpayers expense

Alabama Democratic Party
For the People

December 18, 1996

Honorable Jim Bennett
Secretary of State
State Capitol
Montgomery, Al 36130

This is to certify the election results for the special primary election for State Senate District 33 which was held on Tuesday, December 17, 1996.

The following are the official vote totals:

| | | |
|---|---|---|
| James E. Buskey | 4786 | 43.4% |
| Vivian Davis Figures | 5229 | 47.5% |
| Freddie Sigler | 142 | 1.3% |
| Ronnie L. Williams | 860 | 7.8% |

The candidates for the Democratic Special runoff primary election to be held on January 7, 1997 are:

James E. Buskey
Vivian Davis Figures

Given under my hand and seal this 18th day of December, 1996.

Joe Turnham, Chairman

Suite 405 Massey Building 290 Twenty-First Street North Birmingham, AL. 35203
State headquarters 1.800.995.3386 Phone 205.326.3366 Fax 205.324.3320
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Alabama Democratic Party

For the People

Suite 405 Massey Building
290 Twenty-First Street North
Birmingham, AL 35203

(205) 326-3366 Fax (205) 324-3320

TO: Jim Bennett, Sec. of State

Fax Number: 334-240-3138

From: Joe Turnham

Date: 12/18/96

# of pages (not including Cover Sheet) 1

RE:

Notes:

Alabama
Democratic
Party
For the People

December 18, 1996

DEC 1996
RECEIVED
SECRETARY
OF STATE
ALA.

Honorable Jim Bennett
Secretary of State
State Capitol
Montgomery, Al 36130

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Paid for by the Alabama Democratic Party Not at taxpayers expense

Mobile COUNTY

ALABAMA REPUBLICAN PARTY

DECLARATION OF CANDIDACY

I hereby declare that I am a candidate for the 1996 Republican nomination (or election) for the office of* State Senate Dist. 33.

I certify that (1) I possess the qualifications fixed by law for said office and will in no way be disqualified from the same, (2) I am not subject to disqualification from registering and voting under § 186 of the Alabama Constitution of 1901 or § 17-3-9 of the Code of Alabama (1975), (3) I have not been convicted of a felony under the laws of the United States or of another State and (4) I am a Republican and am in accord with, and endorse, the principles and policies of the Republican Party.

I further appoint myself (and accept said appointment) as the sole and only person or committee to receive, expend, audit and disburse all monies contributed, donated, subscribed or in any way furnished or raised for the purpose of aiding or promoting my nomination or election as such candidate in accordance with Chapter 22A of Title 17 of the 1975 Code of Alabama, as amended, (Fair Campaign Practices Act).**

This the 19 day of Oct, 1996.

WITNESS

Roger E. McCall

x Gregory Ramos
(Signature of Candidate)

401 Lowery Lane
Residence Address

Mobile 36608
City Zip

344-4768 342-3351
Home Phone Office Phone

Gregory Antonio Ramos
(TYPE OR PRINT NAME AS YOU WISH IT TO APPEAR ON BALLOT)

OCT 1996 SECRETARY OF STATE ALA.

## INSTRUCTIONS

*Describe office with completeness, for example: County Commissioner, Place No. 2; Member of Congress First District; Circuit Judge, 10th Judicial Circuit; Associate Justice of Supreme Court, Place No. 2; President, Public Service Commission. Place number must be shown where two or more are to be elected.

**Candidates desiring to appoint others to official finance committee (as permitted by Section 17-22A-4 Code of Alabama 1975, as amended) may do so by striking through third paragraph of above declaration and adding on this form appropriate appointment and acceptance.

**QUALIFYING FEE IS NOT REFUNDABLE**

WHITE COPY – To State Party Headquarters for State and Statewide Offices; To Local Party Headquarters for Local Offices with photocopy to State Party Headquarters

YELLOW COPY – Filed with Secretary of State by State Party for State and Statewide Offices; Filed with Probate Judge by Local Party for Local Offices



TOTAL P.02

ALABAMA REPUBLICAN PARTY

# FACSIMILE TRANSMISSION

**To:** Janice

**From:** Rhonda

**Date:** 10/21

**Fax Number:** (334) 242-2444

**Number of Pages:** 2 **Including Cover Sheet**

**Message:** Mr. Ramos qualified w/ Chairman in Mobile on Friday - Mike has original + fee with him

**Confidentiality Notice**

**The document accompanying this telecopy transmission contains confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this telecopy in error, please immediately notify the sender by telephone to arrange for the return of the telecopy to us. Please notify us at (205) 324-1991.**

***IF THERE IS A PROBLEM WITH THIS TRANSMISSION PLEASE CALL SENDER AT 324-1991.***

*P.O. Box 320800 • Birmingham, AL 35232 / 2940 Clairmont Avenue • Birmingham, AL 35205 / (205) 324 - 1990 • FAX (205) 324 - 0682*

Hard mail

Suite 405 Massey Building
290 Twenty-First Street North
Birmingham, AL 35203

(205) 326-3366 Fax (205) 324-3320

TO: Sec'y of State Jim Bennett

Fax Number: 334-242-2444

From: DAN WEINRIB

Date: 10/18

# of pages (not including Cover Sheet) 4

RE: Spl. Election - State Senate Dist. #33

Notes:

The following qualified for a Democratic primary contest.

# The Alabama Democratic Party Qualification Form
# Announcement and Declaration of Candidacy

Alabama Secretary of State
Elections Division
Certified Mail
Rec'd 10/10/96
Candidate Statement
Rec'd 10/15/96 11:00am JDA

**State of Alabama** **County of Mobile**

**I hereby declare myself to be a candidate for the Democratic nomination in the Special Primary Election to be held Tuesday, December 17th, for the office of State Senate, District 33.**

I hereby certify that I am a Democrat, that I am a qualified elector of the State of Alabama, that I subscribe to the Principles of the Democratic Party of Alabama, and that I possess the qualifications fixed by law for the office for which I am a candidate.

A. _X_ I hereby certify and declare that I appoint myself (and hereby accept the appointment) as the sole person or committee to receive, expend, audit and disburse all money contributed, donated, subscribed, or in any way furnished or raised for the purpose of aiding or promoting my nomination or election for said office in accordance with Section 4 of the Fair Campaign Practices Act. I certify that within five days of this filing, I will file the appropriate form with the Secretary of State or Probate Judge.

B. ____ I hereby certify that I will, within five days after filing this announcement of candidacy, file with the Secretary of State or the Probate Judge a supplement to this form giving the appointments and acceptances of my Campaign Finance Committee as required by Section 4 of the Fair Campaign Practices Act.

Name James E. Buskey James E. Buskey

Address 2207 Barretts Lane

City/State/Zip Mobile, Alabama 36617

Home Phone (334) 457-7928

Office Phone (334) 432-0482

Sworn and subscribed to me this 10 day of October 1995.

Cecile Rohmer Guevara 1-4-98

Notary signature Commission Expires

James E. Buskey

*Please Print Your Name As You Wish It To Appear on the Ballot*

# The Alabama Democratic Party Qualification Form
# Announcement and Declaration of Candidacy

**State of Alabama** **County of Mobile**

**I hereby declare myself to be a candidate for the Democratic nomination in the Special Primary Election to be held Tuesday, December 17th, for the office of State Senate, District 33.**

I hereby certify that I am a Democrat, that I am a qualified elector of the State of Alabama, that I subscribe to the Principles of the Democratic Party of Alabama, and that I possess the qualifications fixed by law for the office for which I am a candidate.

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Name James E. Buskey

Address 2207 Barretts Lane

City/State/Zip Mobile, Alabama 36617

Home Phone (334) 457-7928

Office Phone (334) 432-0482

Sworn and subscribed to me this 10 day of October 1996.

Cecil Rohmer Guevara 1-4-98

Notary signature Commission Expires

James E. Buskey

*Please Print Your Name As You Wish It To Appear on the Ballot*

STATE OF ALABAMA

OFFICE OF THE SECRETARY OF STATE

JIM BENNETT
SECRETARY OF STATE

P.O. BOX 5616
MONTGOMERY, AL 36103

# FAX TRANSMISSION

**DATE:** 10/25

**NAME:** Democratic Party

**FIRM** _____

**FAX NUMBER:** _____

**NUMBER OF PAGES** (Inc. cover sheet): 3

**PHONE NUMBER:** _____

*MESSAGE:* Attached is a copy of the Certification for Senate #33 — if you see any problems please contact our office

**For More Information Contact:** ***Vicki Balogh***
P.O. Box 5616 Montgomery, AL 36103-5616
Telephone (334) 242-7210 - Fax (334) 242-2444

# STATE OF ALABAMA

OFFICE OF THE SECRETARY OF STATE

JIM BENNETT
SECRETARY OF STATE

P O BOX 5616
MONTGOMERY, AL 36103

## M E M O R A N D U M

**DATE:** October 25, 1996

**TO:** Judge Lionel W. Noonan

**FROM:** Elections Division

**SUBJECT:** Special Election Certification for Senate District 33

Attached please find the certification of the nominees for the upcoming special primary election to fill the vacancy in Senate District 33. If you have any questions regarding the attached certification or need any further information, you may contact the Elections Division at 242-7210.

vob

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in accordance with the Code of Alabama, 1975, as amended, the following names have been certified to the Office of the Secretary of State as candidates for the Alabama Democratic Party nominee for the Special Primary Election to be held on Tuesday, December 17, 1996, for the office of member of Alabama Senate, District 33.

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Vivian Davis Figures

Freddie Sigler

Ronnie L. Williams

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October 25, 1996

**Date**

Jim Bennett

**Jim Bennett** **Secretary of State**